



# GRANTS ADVISORY PANEL

TUESDAY 27 APRIL 2004

7.30 PM

(SPECIAL)

PANEL AGENDA (ADVISORY)

COMMITTEE ROOM 4  
HARROW CIVIC CENTRE

## MEMBERSHIP (Quorum 3)

Chair: Councillor Harrison

### Councillors:

Bluston  
Ismail  
N Shah  
Thammaiah

Arnold  
Marilyn Ashton  
Mrs Joyce Nickolay  
Anjana Patel

### Reserve Members:

1. Mrs R Shah
2. Omar
3. Lavingia
4. Idaikkadar
5. O'Dell

1. Billson
2. Myra Michael
3. Mary John
4. Janet Mote

(none)

(none)

Issued by the Committee Services Section,  
Law and Administration Division

Contact: Ben Jones, Committee Administrator  
Tel: 020 8424 1883 E-mail: ben.jones@harrow.gov.uk

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**GRANTS ADVISORY PANEL**

**TUESDAY 27 APRIL 2004**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

2. **Declarations of Interest:**

To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

4. **Minutes:**

That the minutes of the meetings held on 19 February 2004 and 8 March 2004, having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 13 (Part 4B of the Constitution).

7. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 14 (Part 4B of the Constitution).

Enc 8. **Street Collection Applications 2004:** (Pages 1 - 12)  
Report of the Executive Director (Executive Director)

Enc 9. **Grants to Voluntary Organisations - Strategic Review:** (Pages 13 - 74)  
Executive Director (Business Connections)

10. **Any Other Urgent Business:**

**AGENDA - PART II**